



# Performer Application



**MARCH 11-12, 2017  
COMMUNITY PARK  
MARATHON, FLORIDA**

**THIS APPLICATION MUST BE RECEIVED NO LATER THAN 5:00 PM FRIDAY, JANUARY 27, 2017**

**Return Completed Form With CD/Video/Press Kits & Attachments To:**

**Greater Marathon Chamber of Commerce/Seafood • 12222 Overseas Hwy.  
Marathon, FL 33050 • (For more information, call the Chamber at 305-743-5417.)**

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

Performer/Band/Group Name: \_\_\_\_\_

Number of performers: \_\_\_\_\_ Number of years performing: \_\_\_\_\_

Performance Fee: \_\_\_\_\_ Preferred day:  Saturday 3/11  Sunday 3/12

How do you categorize your music?  Rock  Country  Blues  Island/Reggae  Jazz  Folk  
 R&B  Comedy  Latin  Other (Explain): \_\_\_\_\_

Technical Requirements Summary (upon selection to perform, technical requirement details will be requested): \_\_\_\_\_

(PA and most backline will be provided (see diagram); Artists must be flexible and easy to work with as this is a multiple act festival.)

Have you or your group performed at other Florida Keys festivals?  Yes  No

If so, where and when: \_\_\_\_\_

• If selected, you will be asked to provide a brief bio on yourself/band/group, etc. plus photo for publication in the festival program, limit 200 words. Word .doc or email, plus high-resolution .JPG formats are preferred.

• For liability issues, inviting audience members on stage during your performance is strictly prohibited and will result in your never playing the Festival again, and may result in the loss of your compensation for the Festival.

• Decisions on who performs at the Seafood Festival are made by the Seafood Festival Committee. All decisions of the Committee are final.